

BOOKS

જાગૃત

ગુજરાતી પ્રકાશનો

જાગૃત

- અમરેલી જિલ્લામાં કુટુંબ નિયોજન (સંશોધન અહેવાલ), આઈ.પી. દેસાઈ, ૧૯૬૯.
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- ❑ Tribal Development and Its Discontent: A Narrative, No:XXII, S.P. Punalekar, 2000.

RESEARCH REPORTS / PROJECTS COMPLETED

Sr. No.	Title	Year of Project Completion	Project Director/ Faculty
1	2	3	4
1.	The Vedchhi Movement: A Sociological Essay	1966	I.P. Desai
2.	Study of Family Planning Programme of Amreli Districts	1967	I.P. Desai
3.	Functioning of Bureaucracy and Agricultural Development	1969	R. Roy I.P. Desai
4.	Primary School Teachers of Surat District: Adivasis - Non-Adivasis	1970	Y.D. Jadeja
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7.	Untouchability in Rural Gujarat: A Report	1971	I.P. Desai
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ARTHAT

GUJARATI QUARTERLY ARTHAT

While a good deal of the Centre's research work, as in most research institutions in the country, is carried out in English, we make a conscious and determined effort to address ourselves to that part of the State's intelligentsia which is more at home with Gujarati. Besides a large number of university and college teachers and students, this intelligentsia includes a substantive section of concerned citizens.

To reach out to this influential segment of the society, the Centre started in 1981 the publication of its Gujarati quarterly, Arthat. Publishing papers, articles and reviews in a style that retains readability without sacrificing scholarship, the quarterly has emerged as a powerful presence in the intellectual life of the State. This is evidenced, inter alia, by the fact that eminent scholars, activists, litterateurs, journalists and public from Gujarat and outside have contributed to Arthat on history, religion, philosophy, politics, social movements, education, social change, literature, planning, industrialisation, labour, poverty, caste, tribals, Dalits, law, environment, women's question, management, and other subjects.

With the same end in view, the Centre also carries out a regular programme of publishing and translating books in Gujarati. A glance at its publications will suggest the range of subjects covered by the programme.

In recent years we have realised the need to further widen our audience in keeping with our quietly interventionist conception of scholarship. We have started a new series, called Samaj Darshan, for preparing and publishing popular booklets in Gujarati on the critical issues of the day.

We have always had informal friendly contacts with activists and voluntary groups within and outside Gujarat. They are always welcome to visit and spend time at the Centre, and this interaction has been mutually beneficial. We hope to be able to extend and deepen these contacts.